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A harmonized summary of the last 12 days of the life of the Lord Christ.

("Temporal markers", used to establish the sequence of the days, **highlighted**.)

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Wed: 7th 6 days before Passover				Joh 12.1-3 Jesus, therefore, six days before the Passover , came to Bethany where Lazarus was, whom Jesus had raised from the dead.
Thu: 8th 5 days before Passover The Triumphal Entry	Mat 21.1-11	Mar 11.1-10	Luk 19.28-38	Joh 12.12 On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem,
<i>"I tell you, if these become silent, the stones will cry out!"</i>			Luk 19.39-40	
The Lord Christ wept over Jerusalem.			Luk 19.41-44	
The Lord Christ visited the temple at evening.		Mar 11.11 Jesus entered Jerusalem and came into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late .		
Fri: 9th 4 days before Passover The barren fig tree: <i>"May no one ever eat fruit from you again!"</i>		Mar 11.12-14 On the next day , when they had left Bethany, He became hungry.		
Cleansing the temple.	Mat 21.12-13	Mar 11.15-17	Luk 19.45-46	
<i>"Hosanna to the Son of David"</i>	Mat 21.14-16		Luk 19.47a	
The religious elite seek to destroy the Lord Christ.		Mar 11.18	Luk 19.47b-48	
Staying each night in Bethany.	Mat 21.17 And He left them and went out of the city to Bethany , and spent the night there .	Mar 11.19 When evening came , they would go out of the city.		
Sat: 10th 3 days before Passover	Mat 21.18-22 Now in the morning , when He was returning to the city, He became hungry. <i>[Matthew emphasized how quickly the fig</i>	Mar 11.20-25 As they were passing by in the morning ,		

The barren fig tree was found withered.	<i>tree withered, not the fact that it was cursed the day before.]</i>	they saw the fig tree withered from the roots up.		
The Lord's authority was challenged.	Mat 21.23-27	Mar 11.27-33	Luk 20.1-8	
Parable 1 of 3: Two Sons	Mat 21.28-32			
Parable 2 of 3: Wicked Stewards	Mat 21.33-46	Mar 12.1-12	Luk 20.9-19	
Parable 3 of 3: The Wedding Feast for the King's Son	Mat 22.1-14			
Question 1 of 3 to Christ: (by the Pharisees) <i>Tax to Caesar?</i>	Mat 22.15-22	Mar 12.13-17	Luk 20.20-26	
Question 2 of 3 to Christ (by the Sadducees) <i>The Resurrection?</i>	Mat 22.23-33	Mar 12.18-27	Luk 20.27-38	
Question 3 of 3 to Christ: (by a lawyer) <i>The Greatest Commandment?</i>	Mat 22.34-40	Mar 12.28-31		
<i>"You are not far from the Kingdom of God"</i>		Mar 12.32-34	Luk 20.39-40	
Jesus questions the Pharisees. <i>"What do you think about the Christ, whose son is He?"</i>	Mat 22.41-46	Mar 12.35-37	Luk 20.41-44	
The Lord Christ publicly rebuked the scribes and Pharisees.	Mat 23.1-12	Mar 12.38-40	Luk 20.45-47	
Jesus pronounced six woes upon the Pharisees.	Mat 23.13-36			
<i>"Behold, your house is being left to you desolate!"</i>	Mat 23.37-39			
The poor widow and her tiny contribution to the treasury.		Mar 12.41-44	Luk 21.1-4	
<i>"What is the sign of Your return?"</i>	Mat 24.1-3	Mar 13.1-4	Luk 21.5-9	

Things to Come	Mat 24.4-51	Mar 13.5-37	Luk 21.10-36	
Spending the night on Mount Olivet.			Luk 21.37-38	
Parable of the Ten Virgins	Mat 25.1-13			
Parable of the Talents	Mat 25.14-30			
"The Hour Has Come"				Joh 12.20-36a
The Jews continued to reject their Messiah despite the powerful and plentiful signs He performed for them.				Joh 12.36b-50
Sun: 11th 2 days before Passover	Mat 26.1-5 When Jesus had finished all these words, He said to His disciples, "You know that after two days the Passover is coming , and the Son of Man is to be handed over for crucifixion."	Mar 14.1-2 Now the Passover and Unleavened Bread were two days away ; and the chief priests and the scribes were seeking how to seize Him by stealth and kill Him;	Luk 22.1-2 Now the Feast of Unleavened Bread, which is called the Passover, was approaching.	Joh 13.1 Now before the Feast of the Passover , Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.
The woman anointed the Lord Christ with costly perfume.	Mat 26.6-13	Mar 14.3-9		
Mon: 12th 1 day before Passover Judas Iscariot betrayed the Lord Christ to the religious elite.	Mat 26.14-16	Mar 14.10-11	Luk 22.3-6	
Tue: 13th 1st day of unleavened bread The disciples prepared the Passover meal.	Mat 26.17-19 Now on the first day of Unleavened Bread the disciples came to Jesus and asked, "Where do You want us to prepare for You to eat the Passover?"	Mar 14.12-16 On the first day of Unleavened Bread, when the Passover lamb was being sacrificed , His disciples said to Him, "Where do You want us to go and prepare for You to eat the Passover?"	Luk 22.7-13 Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed.	
Wed: 14th Twilight until the Garden Passover meal began.	Mat 26.20 Now when evening came , Jesus was reclining at the table with the twelve disciples.	Mar 14.17 When it was evening He came with the twelve.	Luk 22.14-16 When the hour had come, He reclined at the table, and the apostles with Him. And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God."	
The Lord Christ prepared to wash the disciples' feet.				Joh 13.2-10 ... Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to

				God, got up from supper , and laid aside His garments; and taking a towel, He girded Himself.
The Lord Christ washed the disciples' feet.				Joh 13.11-17 ... So when He had washed their feet, and taken His garments and reclined at the table again , He said to them, ...
The Lord Christ told His disciples of the OT prophecy regarding Himself and the betrayal against Him.				Joh 13.18-20
The Lord Christ told His disciples that He will be betrayed by one of them.	Mat 26.21	Mar 14.18		Joh 13.21
"Surely not!"	Mat 26.22-23	Mar 14.19-20		Joh 13.22-23
"Woe to that man by whom the Son of Man is betrayed."	Mat 26.24-25 "The Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."	Mar 14.21 "For the Son of Man is to go just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."		
The communion of the wine.			Luk 22.17-18	
The communion of the unleavened bread.	Mat 26.26-28	Mar 14.22-24	Luk 22.19-20	
The "fruit of the vine" won't be enjoyed by the Lord Christ until the Kingdom is established.	Mat 26.29	Mar 14.25		
"the hand of the one betraying Me" is here now.			Luk 22.21-22 But behold, the hand of the one betraying Me is with Mine on the table . For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed! "	
The disciples sought to know the identity of the betrayer.			Luk 22.23	Joh 13.23-26a
Judas was identified; he departed to betray the Lord Christ. The remaining disciples missed the significance of Judas' departure.				Joh 13.26b-30 ... So after receiving the morsel he went out immediately; and it was night .

<i>"After singing a hymn, they went out ..."</i>	Mat 26.30	Mar 14.26		
<i>"the Son of Man is glorified", "I am with you a little while longer."</i>				Joh 13.31-33
The disciples argued regarding which of them was the greatest!			Luk 22.24-30	
A new commandment: love one another.				Joh 13.34-35
<i>"Lord, where are you going?"</i>				Joh 13.36-37
The Lord Christ told Peter that He had prayed for him to protect him against Satan's personal attack.			Luk 22.31-32	
<i>"The shepherd will be struck down and the sheep will be scattered."</i>	Mat 26.29-32	Mar 14.27-28		
Peter: <i>"I will never fall away."</i> Instead, he denied Him three times before the rooster crowed.	Mat 26.33-35	Mar 14.29-31	Luk 22.33-34	Joh 13.38
<i>"He was numbered with the transgressors."</i>			Luk 22.35-38	
The beginning of the Lord Christ's final words to His disciples (excluding Judas).				Joh 14.1 – Joh 16.15
<i>"A little while, and you will no longer see Me; and again a little while, and you will see Me."</i>				Joh 16.16-22
Wed: 14th The Garden until the Trials				
The Garden and Arrest	Mat 26.36a	Mar 14.32a	Luk 22.39-40a	Joh 18.1
The Lord Christ withdrew to pray (first time).	Mat 26.36b	Mar 14.32b	Luk 22.40b	
The "inner three" disciples waited near where the Lord Christ prays.	Mat 26.37-38	Mar 14.33-34		

<p><i>"My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."</i></p> <p>He repeated His prayer two more times.</p>	Mat 26.39-44	Mar 14.35-40	Luk 22.41-44	
The disciples did not keep watch; rather, they fell asleep.	Mat 26.45a	Mar 14.41a	Luk 22.45-46	
<i>"...the hour is at hand and the Son of Man is being betrayed ..."</i>	Mat 26.45b-46	Mar 14.41b-42		
Judas arrived with the mob.	Mat 26.47	Mar 14.43	Luk 22.47a	Joh 18.2-3 Judas then, having received the Roman cohort and officers from the chief priests and the Pharisees, came there with lanterns and torches and weapons.
<i>"I am!"</i> : the mob fell to the ground.				Joh 18.4-8 Therefore He again asked them, "Whom do you seek?"
Judas kissed the Lord Christ in order to identify Him to the mob (because it was still dark).	Mat 26.48-50	Mar 14.44-46	Luk 22.47b-48	
Peter attempted to use the sword to defend the Lord Christ.	Mat 26.51-54	Mar 14.47-48	Luk 22.49-51	Joh 18.10-11
<i>"But all this has taken place to fulfill the Scriptures of the prophets."</i>	Mat 26.55-56a	Mar 14.49	Luk 22.52-53	
The disciples fled.	Mat 26.56b	Mar 14.50-52		Joh 18.8-9
Wed: 14 th The Trials until the Crucifixion				
The religious trial began with Annas.				Joh 18.12-14
Peter and <i>"the other disciple"</i> followed at a distance.	Mat 26.57-58	Mar 14.53-54	Luk 22.54	Joh 18.15-16
<i>"...hereafter you will see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING ON THE CLOUDS OF HEAVEN."</i>	Mat 26.59-68	Mar 14.55-65		

Peter denied the Lord Christ: 1.	Mat 26.69-70	Mar 14.66-68	Luk 22.56-57	Joh 18.17-18
Annas questioned the Lord Christ; He was then sent to Caiaphas.				Joh 18.19-24
Peter denied the Lord Christ: 2	Mat 26.71-72	Mar 14.69-70a	Luk 22.58	Joh 18.25
Peter denied the Lord Christ: 3	Mat 26.73-74a	Mar 14.70b-71	Luk 22.59-60a	Joh 18.26-27a
Peter was deeply struck in his conscience when he heard the rooster crow (near sunrise).	Mat 26.74b-75 And immediately a rooster crowed . ⁷⁵ And Peter remembered the word which Jesus had said, "Before a rooster crows, you will deny Me three times." And he went out and wept bitterly.	Mar 14.72 Immediately a rooster crowed a second time . And Peter remembered how Jesus had made the remark to him, "Before a rooster crows twice, you will deny Me three times." And he began to weep.	Luk 22.60b-62 Immediately, while he was still speaking, a rooster crowed . The Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, "Before a rooster crows today, you will deny Me three times." ⁶² And he went out and wept bitterly.	Joh 18.27b and immediately a rooster crowed .
The Lord Christ was blindfolded, mocked and beaten.			Luk 22.63-65	
Sunrise (the morning after the Passover meal).	Mat 27.1 Now when morning came , all the chief priests and the elders of the people conferred together against Jesus to put Him to death;	Mar 15.1a Early in the morning the chief priests with the elders and scribes and the whole Council, immediately held a consultation;	Luk 22.66-71 When it was day , the Council of elders of the people assembled, both chief priests and scribes, and they led Him away to their council chamber,	
The civil trial: first appearance before Pilate. Pilate departed the Praetorium to confer with the Jews	Mat 27.2	Mar 15.1b	Luk 23.1-2	Joh 18.28-32 Then they led Jesus from Caiaphas into the Praetorium, and it was early ; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.
Judas " <i>felt remorse</i> " and committed suicide.	Mat 27.3-10			
The civil trial: second appearance before Pilate. <i>"Are you the King of the Jews?"</i>	Mat 27.11a	Mar 15.2a	Luk 23.3a	Joh 18.33-36
<i>"Yes."</i>	Mat 27.11b	Mar 15.2b	Luk 23.3b	Joh 18.37-38a
Pilate was amazed at the Lord's calmness and unwillingness to engage in His own defense.	Mat 27.12-14	Mar 15.3-5		
Pilate: " <i>no guilt</i> " (1)			Luk 23.4	Joh 18.38b

Pilate sent the Lord Christ to Herod.			Luk 23.5-7	
The civil trial: appearance before Herod. Herod sent the Lord Christ back to Pilate.			Luk 23.8-12	
The civil trial: second appearance before Pilate. "I have found no guilt in this man." (2)			Luk 23.13-16	
"Do you want me to release for you the King of the Jews?"	Mat 27.15-18	Mar 15.6-10	Luk 23.17	Joh 18.39
Pilate's wife warned him to refrain from what he was about to do.	Mat 27.19			
The religious elite induced the crowds to call for the release of Barabbas.	Mat 27.20	Mar 15.10-11		
Pilate: "what evil has He done?"	Mat 27.21-26a	Mar 15.12-15a	Luk 23.18-23	Joh 18.40
The Lord Christ was scourged.	Mat 27.26b	Mar 15.15b		Joh 19.1
The Lord Christ was handed over for crucifixion.	Mat 27.26c	Mar 15.15c	Luk 23.24-25a	
The Scarlet Robe and Crown of Thorns	Mat 27.27-29a	Mar 15.16-17	Luk 23.24-25b	Joh 19.2
The Romans soldiers mocked the Lord Christ.	Mat 27.29b-31a	Mar 15.18-20a		Joh 19.3
Pilate Pronounced Sentence "no guilt" (3)				Joh 19.4-13
6:00 am "... away with Him, crucify Him ..."				Joh 19.14-15 Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!" answered, "We have no king but Caesar."
Jesus was led out to crucifixion. The Lord Christ started out, bearing the cross.	Mat 27.31b	Mar 15.20b		Joh 19.16-17

Simon of Cyrene was pressed into the service of bearing the cross for the Lord Christ.	Mat 27.32	Mar 15.21	Luk 23.26	
<i>“Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.”</i>			Luk 23.27-32	
Wed: 14 th The Crucifixion until the Tomb				
Jesus is crucified.	Mat 27.33-35a	Mar 15.22-24a	Luk 23.33-34a	Joh 19.18
9:00 am The Lord Christ’s garments were divided by lot, then He was crucified.	Mat 27.35b-36 they divided up His garments among themselves by casting lots. And sitting down, they began to keep watch over Him there.	Mar 15.24b-25 and divided up His garments among themselves, casting lots for them to decide what each man should take. It was the third hour when they crucified Him.	Luk 23.34b And they cast lots, dividing up His garments among themselves.	
The Jews look on and mock: <i>“If You are the King of the Jews, save Yourself!”</i>			Luk 23.35-37	
<i>“Jesus, King of the Jews”</i>	Mat 27.37 And above His head they put up the charge against Him which read, “THIS IS JESUS THE KING OF THE JEWS.”	Mar 15.26 The inscription of the charge against Him read, “THE KING OF THE JEWS.”	Luk 23.38 Now there was also an inscription above Him, “THIS IS THE KING OF THE JEWS.”	Joh 19.19-22 Pilate also wrote an inscription and put it on the cross. It was written, “JESUS THE NAZARENE, THE KING OF THE JEWS.”
The soldiers cast lots for the outer garment of the Lord Christ.				Joh 19.23-25a
The Jewish crowds began to mock Him: <i>“You who are going to destroy the temple and rebuild it in three days, save Yourself!”</i>	Mat 27.38-43	Mar 15.27-32a		
The two criminals crucified at the same time as the Lord Christ also began to mock Him.	Mat 27.44	Mar 15.32b		
One of the criminals repented and believed in the Lord Christ: <i>“Jesus, remember me when You come in Your kingdom!”</i>			Luk 23.39-43	
12:00 noon – 3:00 pm Darkness over the land.	Mat 27.45 Now from the sixth hour darkness fell upon all the land until the ninth hour.	Mar 15.33 When the sixth hour came, darkness fell over the whole land until the ninth hour.	Luk 23.44-45 It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, ⁴⁵ because the sun was obscured; and the veil of the temple was torn in two.	

The Lord Christ asked that John care for Mary, His mother.				Joh 19.25b-27
The Lord Christ tasted the sour wine.				Joh 19.28-29
3:00 pm <i>"My God, my God, why have You forsaken Me?"</i>	Mat 27.46-49 About the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"	Mar 15.34-36 At the ninth hour Jesus cried out with a loud voice, "ELOI, ELOI, LAMA SABACHTHANI?" which is translated, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"		
Jesus yielded up His Spirit and died.	Mat 27.50-51	Mar 15.37-38	Luk 23.46	Joh 19.30
Many believers who had died were resurrected and appeared to many.	Mat 27.52-53			
The centurion: <i>"Truly this was the Son of God!"</i>	Mat 27.54-56	Mar 15.39-41	Luk 23.47-49	
The soldiers ensured a quick death to the two criminals (by breaking their legs); the Lord Christ was already dead: <i>"NOT A BONE OF HIM SHALL BE BROKEN."</i> The Jews sought to have the bodies removed from the cross before sundown because OT law specified that a person hung on wood should not remain so overnight.				Joh 19.31-37 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day) , asked Pilate that their legs might be broken, and that they might be taken away.
The body of the Lord Christ was entombed. (All the events were completed just prior to sundown.)	Mat 27.57-58a When it was evening , there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus.	Mar 15.42-43 When evening had already come , because it was the preparation day , that is, the day before the Sabbath , Joseph of Arimathea came, ...	Luk 23.50-52 And a man named Joseph, who was a member of the Council, a good and righteous man (he had not consented to their plan and action), a man from Arimathea, a city of the Jews, who was waiting for the kingdom of God; this man went to Pilate and asked for the body of Jesus.	Joh 19.38a After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus;
The centurion confirmed to Pilate that the Lord Christ was dead.		Mar 15.44-45a		

Pilate granted permission to Joseph of Arimathea to take away the body of the Lord Christ.	Mat 27.58b-60 Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.	Mar 15.45b-46 he granted the body to Joseph. Joseph bought a linen cloth, took Him down, wrapped Him in the linen cloth and laid Him in a tomb which had been hewn out in the rock; and he rolled a stone against the entrance of the tomb.	Luk 23.53-54 And he took it down and wrapped it in a linen cloth, and laid Him in a tomb cut into the rock, where no one had ever lain. It was the preparation day, and the Sabbath was about to begin.	Joh 19.38b-42 and Pilate granted permission. So he came and took away His body. Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds weight. So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. Therefore because of the Jewish day of preparation , since the tomb was nearby, they laid Jesus there.
Two of the women observed where the Lord Christ was entombed.	Mat 27.61	Mar 15.47	Luk 23.55	
Thu: 15th 1st day of the Feast Special Sabbath ("High Day") The religious elite sought to have the tomb guarded, claiming the Lord Christ was a "deceiver".	Mat 27.62-66 Now on the next day, the day after the preparation , the chief priests and the Pharisees gathered together with Pilate, ⁶³ and said, "Sir, we remember that when He was still alive that deceiver said, 'After three days I am to rise again.'			
Fri: 16th 2nd day of the Feast The women bought and prepared spices to anoint the body of the Lord Christ.		Mar 16.1 When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might come and anoint Him.	Luk 23.56a Then they returned and prepared spices and perfumes.	
Sat: 17th 3rd day of the Feast Weekly Sabbath			Luk 23.56b And on the Sabbath they rested according to the commandment.	
Sun: 18th 4th day of the Feast Resurrection Sunday The women arrived at the tomb.	Mat 28.1 Now after the Sabbath, as it began to dawn toward the first day of the week, Mary Magdalene and the other Mary came to look at the grave. [NASB] But after the Sabbaths, dawning to the first of the Sabbaths , Mary Magdalene and the other Mary came to look at the grave. [lit.] Ὅψε δὲ σαββάτων, τῇ ἐπιφωσκούσῃ εἰς μίαν σαββάτων, ἦλθεν Μαριὰμ ἡ Μαγδαληνὴ καὶ ἡ ἄλλη Μαρία θεωρῆσαι τὸν τάφον.	Mar 16.2-3 Very early on the first day of the week, they came to the tomb when the sun had risen. [NASB] Very early, the first of the Sabbaths , they came to the tomb when the sun had risen. [lit.] καὶ λίαν πρωτὶ τῇ μιᾷ τῶν σαββάτων ἔρχονται ἐπὶ τὸ μνημεῖον ἀνατείλαντος τοῦ ἡλίου.	Luk 24.1 But on the first day of the week, at early dawn, they came to the tomb bringing the spices which they had prepared. [NASB] But the first of the Sabbaths , at early dawn, they came to the tomb bringing the spices which they had prepared. [lit.] τῇ δὲ μιᾷ τῶν σαββάτων ὄρθρου βαθέως ἐπὶ τὸ μνήμα ἦλθον φέρουσαι ἅ ἡτοιμάσαν ἀρώματα.	Joh 20.1a Now on the first day of the week Mary Magdalene came early to the tomb, while it was still dark ... [NASB] But the first of the Sabbaths Mary Magdalene came early to the tomb, while it was still dark, [lit.] Τῇ δὲ μιᾷ τῶν σαββάτων Μαρία ἡ Μαγδαληνὴ ἔρχεται πρωτὶ σκοτίας ἔτι οὕσῃ εἰς τὸ μνημεῖον, καὶ βλέπει τὸν λίθον ἠρμένον ἐκ τοῦ μνημείου.

	μίαν ASF	μιᾶ DSF	μιᾶ DSF	μιᾶ DSF
An angel rolled away the stone from the entrance into the tomb.	Mat 28.2-4			
The women saw that the large stone had been rolled away.		Mar 16.4	Luk 24.2	Joh 20.1b
<i>"He is not here, for He has risen."</i>	Mat 28.5-6			
The women entered the tomb but did not see a body. Again: <i>"He is not here ..."</i>		Mar 16.5-6	Luk 24.3	
Another angel appears: <i>"Why do you seek the living One among the dead? He is not here, but He has risen."</i>			Luk 24.4-7	
<i>"Go tell His disciples!"</i>	Mat 28.7	Mar 16.7		
The women began the walk back to the disciples but spoke to no one along the way because they were afraid.		Mar 16.8		
The women brought the news to the disciples.	Mat 28.8		Luk 24.8-11	Joh 20.2
Peter and John ran to the tomb.			Luk 24.12a	Joh 20.3-8
The disciples remained in their characteristic "sluggish faith".				Joh 20.9
The disciples returned to their homes.			Luk 24.12b	Joh 20.3-10
Mary (Magdalene) returned to the tomb and met the resurrected Lord Christ! <i>"... go to My brethren and say to them, 'I ascend to My Father and your Father, and My God and your God.'"</i>				Joh 20.11-17
Mary Magdalene: <i>"I have seen the Lord!"</i>				Joh 20.18

<p>Peter and Cleopas met the Lord Christ on the way to Emmaus (without realizing who He was).</p> <p><i>“And He said to them, ‘O foolish men and slow of heart to believe in all that the prophets have spoken! Was it not necessary for the Christ to suffer these things and to enter into His glory?’ Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.”</i></p>			Luk 24.13-35	
<p>The Lord Christ appeared to the eleven in Jerusalem.</p> <p><i>“See My hands and My feet, that it is I Myself ...”</i></p>	Mat 28.9a And behold, Jesus met them and greeted them.		Luk 24.36-43 While they were telling these things, He Himself stood in their midst and said to them, “Peace be to you.”	Joh 20.19 So when it was evening on that day, the first of the Sabbaths , and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” Οὔσης οὖν ὀψίας τῆ ἡμέρα ἐκείνη τῆ μιᾶ σαββάτων
<p>The disciples worshiped the Lord Christ.</p> <p>Then He opened their minds to understand the Scriptures.</p>	Mat 28.9b		Luk 24.44-45	
<p><i>“You are my witnesses.”</i></p>			Luk 24.46-48	
<p>The Lord Christ commanded His disciples to remain in Jerusalem until they are “clothed with power from on high”.</p>			Luk 24.49	
<p>The Lord also commanded His disciples to go to Galilee. <i>[This is in preparation for His ascension.]</i></p>	Mat 28.10			
<p>The soldiers were bribed to lie about the resurrection.</p>	Mat 28.11-15			
<p>The disciples arrived in Galilee as commanded.</p> <p>The Lord Christ ascended to heaven.</p>	Mat 28.16-20		Luk 24.50-53	